

## For Our Prayers

### Sick & Housebound:

Fr Tony Ball, Kerry Bullows, Mick Bullows, Jackie Broom, Colin & Diane Bradshaw, Gerry Brooks, Carol Connochie, Emily Cousland, Emma Corbett, Derek Coats, Terry Cleves, Chris Dyke, Val Dallaway, Tammy Down, Lorraine Garland, Gordon Gaskill, Janet Guest, Alan Halford, George & Marian Harris, Martin Horton, Ron Jeavons, Maisie & Steve Marsh, Brandon Mushi, Ann Lovesy, Karen & Neale Love, John Lowe, Dorothy & Alan Parsons, Josie Pountney Fr. Barry Smart, Steve Rolls, Chris Smith, Jacob Smith, Adrian Shaw, Rachel Thomas, Cath Thorp Catherine Thomas, Eileen & John Wooldridge.

### Recently Departed

Ann Foster, Wilfred Griffiths, Vera Prince, Nick Cox Monica Raybould, Gill Watts, Brenda Wilkes, Kay Steventon, Harold Baker, Thomas Norton, Kenneth Banbery, Andy Payne, Margaret Mansell

### Years Mind

1<sup>st</sup> Roy Griffiths, Trevor Dawes, Mary Mills, Daniel Northall, Les Waldron, 2<sup>nd</sup> Frank Skett, Peter Wolverson, 3<sup>rd</sup> Terrance Wilshaw, Margery Chell, Ike Morgan, Carol Jones, 4<sup>th</sup> Dorothy Hayes, Dennis Bratt, Michael Northall, 5<sup>th</sup> Edward Carter, Louis Clayton, Jennifer Nelson, Clive Whitehouse, 6<sup>th</sup> Gloria Wilkinson, Elizabeth Pardon, William Baker, Doreen Forrester, William Heritage, Patrick Quinn, 7<sup>th</sup> Jean Hill.

### Birthdays

6<sup>th</sup> Lorraine Garland, 7<sup>th</sup> Claire Love

## Forthcoming Events

21<sup>st</sup> Feb **St Chad's Quiz Night** 7.30pm for tickets £5. Please see John Wardell.  
1<sup>st</sup> March, **Benefice Mass** for the feast of St Chad 10.30am  
14<sup>th</sup> March **Barn Dance SOLD OUT**  
28<sup>th</sup> March **Coffee Morning** 10.30am  
25<sup>th</sup> April **St George afternoon Tea** with a bit of Strictly St James

### Donations Request

Although we had fantastic results from the Christmas Fayre and Christmas Coffee Morning, let's get ready for the Spring Coffee Morning in March.

All donations of Tombola Gifts, Bottles, Goodies and Toys will be gratefully received.  
Thanks in advance FG

**A BIG thank you to all who worked so hard at the Burns Night**



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## THIS WEEK



<b>Feb 1<sup>st</sup></b>	<b>Presentation of the Lord</b>
<b>8.00am</b>	<b>Mass St. Chad</b>
<b>9.30am</b>	<b>Mass St James</b>
<b>11.00am</b>	<b>Mass St. Chad</b>
	<i>Readings: Malachi 3:1-4, Psalm 24, Hebrews 2:14-18, Luke 2:22-32</i>
<b>Monday 2<sup>nd</sup></b>	<b>Ordinary Time</b>
7.30pm	Zumba
<b>Tuesday 3<sup>rd</sup></b>	<b>Ordinary Time</b>
9.40am	Art Group
7.00pm	Line Dancing
<b>Wednesday 4<sup>th</sup></b>	<b>Ordinary Time</b>
<b>9.30am</b>	<b>Mass St Chad</b>
10.15am	Coffee Morning
11.00am	Little Acorns Stay & Play
1.30pm	Zumba Gold
7.00pm	Bums & Tums
<b>Thursday 5<sup>th</sup></b>	<b>St Agatha</b>
<b>10.00am</b>	<b>Mass St. James</b>
12.30pm	Seated Pilates
<b>Friday 6<sup>th</sup></b>	<b>Ordinary Time</b>
<b>7.00pm</b>	<b>Mass St. Chad</b>
7.30pm	Ti Chi
<b>Saturday 7<sup>th</sup></b>	<b>St Paul Miki and his</b>
	<b>Companions Martyrs</b>
<b>10.00am</b>	<b>Mass with the Rosary</b>
	<b>St. Chad</b>
<b>Feb 8<sup>th</sup></b>	<b>5<sup>th</sup> Sunday in ordinary time</b>
<b>8.00am</b>	<b>Mass St. Chad</b>
<b>9.30am</b>	<b>Mass St James</b>
<b>11.00am</b>	<b>Mass St. Chad</b>
	<i>Readings: Isaiah 58:6-10, Psalm 112, 1 Corinthians 2:1-5, Matthew 5:13-16</i>

## **The Presentation of the Lord**

### **Entrance Antiphon**

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

### **Collect**

Almighty ever-living God, we humbly implore your majesty that, just as your Only Begotten Son was presented on this day in the Temple in the substance of our flesh, so, by your grace, we may be presented to you with minds made pure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

### **First reading**

#### **A reading from the prophet Malachi**

The Lord God says this: Look, I am going to send my messenger to prepare a way before me. And the Lord you are seeking will suddenly enter his Temple; and the angel of the covenant whom you are longing for, yes, he is coming, says the Lord of Hosts. Who will be able to resist the day of his coming? Who will remain standing when he appears? For he is like the refiner's fire and the fullers' alkali. He will take his seat as refiner and purifier; he will purify the sons of Levi and refine them like gold and silver, and then they will make the offering to the Lord as it should be made. The offering of Judah and Jerusalem will then be welcomed by the Lord as in former days, as in the years of old.

The word of the Lord.

**Thanks be to God**

### **Responsorial Psalm**

#### **The LORD of hosts, he is the king of glory!**

O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! **R**

Who is this king of glory? The LORD, the mighty, the valiant; the LORD, the valiant in war. **R**

O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! **R**

Who is this king of glory? He, the LORD of hosts, he is the king of glory. **R**

### **Second reading**

#### **A reading from the letter of St Paul to the Hebrews**

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and

faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The word of the Lord.

**Thanks be to God**

### **Gospel Acclamation**

#### **Alleluia, alleluia.**

A light for revelation to the Gentiles, and for glory to your people Israel. **Alleluia.**

### **Gospel**

#### **A reading from the holy gospel according to Luke**

When the time came for their purification according to the Law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, 'Every male who first opens the womb shall be called holy to the Lord') and to offer a sacrifice according to what is said in the Law of the Lord, 'a pair of turtle-doves, or two young pigeons'. Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. And he came in the Spirit into the Temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, he took him up in his arms and blessed God and said, 'Lord, now you are letting your servant depart in peace, according to your word; for my eyes have seen your salvation that you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

### **Prayer over the Offerings**

May the offering made with exultation by your Church be pleasing to you, O Lord, we pray, for you willed that your Only Begotten Son be offered to you for the life of the world as the Lamb without blemish. Who lives and reigns for ever and ever.

### **Communion Antiphon**

My eyes have seen your salvation, which you prepared in the sight of all the peoples.

### **Prayer after Communion**

By these holy gifts which we have received, O Lord, bring your grace to perfection within us, and, as you fulfilled Simeon's expectation that he would not see death until he had been privileged to welcome the Christ, so may we, going forth to meet the Lord, obtain the gift of eternal life. Through Christ our Lord.