

## Prayers

**Sick & Housebound:** George & Margaret Aldridge, Alan Bamford, Carol Baynham, *Clair*, Mary & John Boucher, Brazier, Dorothy Brettell, Bryan Brookes, Lyn Brooks, Vicky Bullows, Joan Bunce, Josh Burgess, Sheila & Richard Causer, Martin Chandler, *Martin Clarke*, Mac & Len Colbourne, Lauren & John Colledge, Abigail Cooke, Beryl Cook, Lyn Cooney, Don Connochie, Val Dallaway, Ron & Madeline Darby, Mavis Douglass, Lynn Dukes, Pat Eades, Albert George (Child), Leon Gilson, Pat Grant, Irene Green, Lesley Griffiths, Andy & Jan Guest, Edna Guest, Joan Halford, Mary Halford, Sue Handscombe, Margaret Harkins, Kathryn Harrison, John Hickman, Samuel Hickman, Jacob Higgins, Joseph & Lauren Higgins, Dorothy Hill, Diane Hodgetts, Pat Hulse, Beryl Hunt, David Hunt, Carol Jackson, Eunice & Denis Jackson, Karen Jones, Vick Jones, Joshua (child), Maria Kirby, Steven Knott, Joyce & Hal Loach, Arnold & Mary Lewis, Jean Lister, Brandon Long, Lillian Marson, Fred Millard, Betty Miller, Jamie Mills (5yrs), Ian Moczadlo (Muchadlo), Margaret Morris, Audrey Norris, Andrew Northall, Eddie Oakley, Kerry Osborne, Kath Payne, Pauline Portman, Chris Postings, Jeanette Powell, Edna Price, Norman & Margaret Roberts, Ann Sabin, Hazel Saxon, Baby Seraphina, Mark Shenton, Angela Shorthouse, Jacob Smith, Joanne Smith, Pauline Smith, Stan & Norma Plawecki (Plavetski), Joan Stringer, Baby Teddy, Tara & Richard, Les Waldron, Kenneth Walsh, Billy & Doreen Ward, Michael & Beryl Ward (John Wards brother & mother), Carol Ward, Hazel Westwood, Mike Westwood, Diane Williams, Joan Whitehouse, Val & Les Wilson, Brenda Wood.

**Recently Departed:** Margaret Brewer, Ann Bullows, James Tipler

**Years Mind:** 11<sup>th</sup> – John Baker, Mark Carter, Rene Wardell; 12<sup>th</sup> – David Hartland; 13<sup>th</sup> – William Burke, Nancy Walters; 14<sup>th</sup> – Leslie Elwell, Ernest Jones, Alan Richards; 15<sup>th</sup> – Lily Duffield, Edgar Hunt, Ida Jones; 16<sup>th</sup> – Ray Blakemore, Ann Tinsley; 17<sup>th</sup> – Ernest Hill, John Paskin, Andrew Walton.

**Birthdays:** 14<sup>th</sup> – Chris Walters, 15<sup>th</sup> – Pat South; 16<sup>th</sup> – Barbara Potter, 17<sup>th</sup> – Roger Morgan; (18<sup>th</sup> – *Sarah Bull, Stan Reeves, Malcolm Tipler*).

**Wedding Anniversary:** 17<sup>th</sup> – Peter & Gill Rickett; 18<sup>th</sup> – Margaret & Trevor Harris; (18<sup>th</sup> *Roger & Pat Morgan*).

**OHMS:** Lee Bullows, Amy Chambers, Ebony Churchill, Ian Day, Greg Dunson, Scott Sabin, Neil Skett, Fr Michael Wagstaff, Craig Ward, Nathan Yates.

**Residents in Care Homes:** Doris Barnes (The Firs); Lynda Blakemore (Castlewellan); Josie Fiske, Jim Heritage (Prestwood Lodge); Barbara Jones (Oak Court); Pearl Wardhough (Camelot Rest Home); Floss Webb (Lime Tree Court).

*Names in Italic print are provided by the Kingswinford Deanery Mother's Union for inclusion in our intercessions. Underlined highlight new or changed circumstances for the reasons of confidentiality no other details are offered.*

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**Volunteers needed: Church maintenance and cleaning:** Contact John Northall 0121 520 1967. Gardens and Grounds Contact John Wardell 01902 671710

*Refreshments after Family Mass names on the Rota, please!*

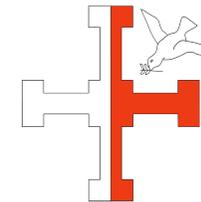
**Satellite Art Group:** Tuesdays and Thursdays 9.45am - 12.45pm  
Why not come along and see for yourself what they do? No equipment required. Contact: Mike Beddall 01384 214787

**The Memorial Book:** In September the revision of the Memorial Book will begin we will ask you to cheque your entries and before it is completed to check the final copy before printing. Look out for further information, New forms for applications available first week in September. John Northall in charge.

# St Chad's, Coseley Sunday Bulletin

**23<sup>rd</sup> Sunday of the Year**      **11th September 2016**

**To Know Christ & make Christ Known through  
Worship, Outreach, Caring & Education**



### Sunday 11<sup>th</sup>

8.30am  
10.15am  
12.15pm

### Monday 12<sup>th</sup>

7.30pm

### Tuesday 13<sup>th</sup>

9.40am  
6.00pm  
7.00pm

### Wednesday 14<sup>th</sup>

9.00am  
9.30am  
7.30pm

### Thursday 15<sup>th</sup>

9.40am

### Friday 16<sup>th</sup>

2.00pm  
- 4.00pm

### Saturday 17<sup>th</sup>

9.30am  
8.00pm

### Sunday 18<sup>th</sup>

8.30am  
10.15am  
12.15pm

### 24th Sunday in Ordinary Time

**Low Mass**  
**Family Mass**  
Vestry Hour

### Feria

Praying through the Scriptures venue tba

### Saint John Chrysostom, Bishop, Doctor

Art Group in the Hall  
Slim4Good - Slimming Group in the Hall  
Line Dancing in the Hall

### Feria

**Low Mass**  
Busy Babies  
Ballroom Dancing in the Hall

### Feria

Art Group in the Hall

### Feria

Friday Big Sing in the Lounge

### Saturday Memorial of the Blessed Virgin Mary

**Low Mass**  
Social Club Blackpool Night

### The Exaltation of the Holy Cross

**Low Mass**  
**Family Mass with Holy Baptism** - Reuben William John Lane  
Vestry Hour

*Key for St Chad's is Available at 3 Oak Street'*

For more information visit our website [www.stchadscoseley.co.uk](http://www.stchadscoseley.co.uk) or for constantly updated news on our Facebook Page at [www.facebook.com/stchadscoseley](http://www.facebook.com/stchadscoseley)

### Church Hall Hire:

*For Hiring the Church Hall - ring Claire Love on Monday or Wednesdays evenings only from 7.00pm - 9.00pm on 07749 888864. I will pass on any Email you sent to me on [alan.howes.49@gmail.com](mailto:alan.howes.49@gmail.com).*

## Today's Mass

### Opening Prayer

Undaunted you seek the lost, O God, exultant you bring home the found. Touch our hearts with grateful wonder at the tenderness of your forbearing love. Grant us delight in the mercy that has found us and bring all to rejoice at the feast of forgiveness. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

### First Reading: Exodus 32: 7-11.13-14

Paul Love

The Lord spoke to Moses, Go down now, because your people whom you brought out of Egypt have apostatised. They have been quick to leave the way I marked out for them; they have made themselves a calf of molten metal and have worshipped it and offered it sacrifice. Here is your God, Israel, they have cried, who brought you up from the land of Egypt! I can see how headstrong these people are! Leave me, now, my wrath shall blaze out against them and devour them; of you, however, I will make a great nation.

But Moses pleaded with the Lord his God. Lord, he said, why should your wrath blaze out against this people of yours whom you brought out of the land of Egypt with arm outstretched and mighty hand? Remember Abraham, Isaac and Jacob, your servants to whom by your own self you swore and made this promise: I will make your offspring as many as the stars of heaven, and all this land which I promised I will give to your descendants, and it shall be their heritage for ever. So the Lord relented and did not bring on his people the disaster he had threatened.

### Psalm 50: 3-4,12-13,17,19

Margaret Harris

#### *R. I will leave this place and go to my father.*

Have mercy on me, God, in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt and cleanse me from my sin. **R.**

A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit. **R.**

O Lord, open my lips and my mouth shall declare your praise. My sacrifice is a contrite spirit. A humbled, contrite heart you will not spurn. **R.**

### Second Reading: 1 Timothy 1: 12-17

Valerie Gaskill

I thank Christ Jesus our Lord, who has given me strength, and who judged me faithful enough to call into his service even though I used to be a blasphemer and did all I could to injure and discredit the faith. Mercy, however, was shown me, because until I became a believer I had been acting in ignorance; and the grace of our Lord filled me with faith and with the love that is in Christ Jesus. Here is a saying that you can rely on and nobody should doubt: that Christ Jesus came into the world to save sinners. I myself am the greatest of them; and if mercy has been shown to me, it is because Jesus Christ meant to make me the greatest evidence of his inexhaustible patience for all the other people who would later have to trust in him to come to eternal life. To the eternal King, the undying, invisible and only God, be honour and glory for ever and ever. Amen.

### Gospel Acclamation: Ephesians 1: 17,18

Alleluia, alleluia! May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us. Alleluia!

### Gospel: St Luke 15: 1-32

Hear the holy gospel of Our Lord Jesus Christ according to Saint Luke.

#### **Glory to you, O Lord**

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them:

'What man among you with a hundred sheep, losing one, would not leave the ninety-nine in the wilderness and go after the missing one till he found it? And when he found it, would he not joyfully take it on his shoulders and then, when he got home, call together his friends and neighbours? "Rejoice with me," he would say "I have found my sheep that was lost." In the same way, I tell you, there will be more rejoicing in heaven over one repentant sinner than over ninety-nine virtuous men who have no need of repentance.

'Or again, what woman with ten drachmas would not, if she lost one, light a lamp and sweep out the house and search thoroughly till she found it? And then, when she had found it, call together her friends and neighbours? "Rejoice with me," she would say "I have found the drachma I lost." In the same way, I tell you, there is rejoicing among the angels of God over one repentant sinner.'

He also said, 'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery.

'When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So he left the place and went back to his father.

'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate.

'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening."

'The father said, "My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found.'"

This is the Gospel of the Lord.

**Praise to you, O Christ.**

### NOTICES

**Social Club News:** Saturday 17th September 8.00pm Blackpool Night £7.00 including Fish and Chip Supper

**Ann Bullows Funeral:** It's on 20th September at St Chads at 12.30pm, then at Gornal Crematorium at 1.30pm and back to St chads church hall for refreshments.

**Coffee Morning:** Saturday's Coffee Morning rRaised £349.46p towards the Christmass Fayre expenses which will take place on 12<sup>th</sup> November. Thank you all for your help and support.