

Your Prayers Are Asked For

Holy Baptism: Hannah Rose Gazey Beale

Holy Matrimony: Ben Bradnick & Katy Tomlinson

Sick & Housebound: George & Margaret Aldridge, Canon Matthew Baines, Alan Bamford, Carol Baynham, Mary & John Boucher, Margaret & Cliff Brazier, Dorothy Brettell, Bryan Brookes, Lyn Brooks, Vicky Bullows, Josh Burgess, Stephen Cartwright, Sheila & Richard Causer, Martin Chandler, Chris Cleford, Mac & Len Colbourne, Megan College, John Connochie, Lauren & John Colledge, Beryl Cook, Lyn Cooney, Val Dallaway, Madeline Darby, Joyce Davies, Malcolm Dixon, Mavis Douglass, Lynn Dukes, Leon Gilson, Lesley Griffiths, Sid Griffiths, Wilf Griffiths, Andy & Jan Guest, Joan Halford, Mary Halford, Sue Handscombe, John Hickman, Samuel Hickman, Jacob Higgins, Joseph & Lauren Higgins, Pat Hulse, Beryl Hunt, Dorothy Humphriss, Carol Jackson, Eunice Jackson, Karen Jones, Steven Knott, June & John Latham, Joyce & Hal Loach, Arnold & Mary Lewis, Brandon Long, Pete Marsh, Betty Miller, Jamie Mills (5yrs), Margaret Morris, Audrey Norris, Andrew & Claire Northall, Rosemary Oakley, Kerry Osborne, Nathan Parker, Kath Payne, Jeanette Powell, Edna Price, Margaret Roberts, Hazel Saxon, Bill Shepherd, Mark Shenton, Angela Shorthouse, Jacob Smith, Joanne Smith, Pauline Smith, Dorothy Spalding, Marjorie Stevens, Joan Stringer, Pat & Christine Taylor, Paul Thomas, Les Waldron, Kenneth Walsh, Billy & Doreen Ward, Beryl Ward, Carol Ward, Mike Westwood, Diane Williams, Joan Whitehouse, Val & Les Wilson, Brenda Wood.

The Departed: Dennis Jackson, John Ward.

Years Mind: 16th – Elizabeth Davies, Ken Humphris, Bill Nock; 17th – Keith Langford; 18th – Edward Baker, Philip Morgan; 20th – Arthur Asprey, Jean Roper.

Birthdays: 16th – Tina Nicholds; 17th – Eunice Jackson, Paul Love; 18th – Amber Clarke-Flavell; 19th – Abigail Nicholds; 20th – Leon Gilson; 22nd – Rebecca Broom.

Residents in Care Homes: Doris Barnes (The Firs); Lynda Blakemore (Castlewellan); Pat Eades, (Woodlands); Josie Fiske, (Island Court); Pat Hill (Island Court), Barbara Jones (Oak Court); Pearl Wardhough (Camelot Rest Home); Floss Webb (Lime Tree Court).

OHMS: Lee Bullows, Amy Chambers, Ebony Churchill, Ian Day, Greg Dunson, Scott Sabin, Neil Skett, Fr Michael Wagstaff, Craig Ward, Nathan Yates.

Names in italic print are provided by the Kingswinford Deanery Mother's Union for inclusion in our intercessions. Underlined highlight new or changed circumstances for the reasons of confidentiality no other details are offered.

Social Club:

Saturday 28 July at 8.00pm. Country and Western Evening

Saturday 5th August 8.00pm Quiz Night

Tickets £6.00 each including refreshments available from Carol and John Wardell
01902 671710 or 07770976817

If you can help - Church maintenance and cleaning: Contact John Northall to Volunteer - Ring 0121 520 1967. **Gardens and Grounds** - John Wardell.

Refreshments after Family Mass - names on Rota please!

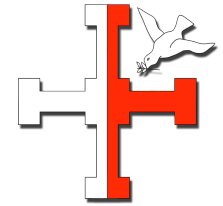
St Chad's, Coseley

Sunday Bulletin

FIFTEENTH SUNDAY

16th July 2017

To Know Christ & make Christ Known through Worship, Outreach, Caring &



Sunday 16th

8.30am
10.15am
1.00pm
4.00pm

Monday 17th

7.30pm

Tuesday 18th

9.40am
6.00pm
7.00pm
7.30pm

Wednesday 19th

9.00am
9.30am
7.30pm

Thursday 20th

9.40am

Friday 21st

2.00pm

Saturday 22nd

9.30am
2.00pm

Sunday 23rd

Readings: Wis 12: 13,16-19; Ps 86: 5-6,9-10,15-16; Rom 8: 26-27; St Matthew 13: 24-43.
8.30am
10.15am
after the Mass
12.15pm

15th Sunday in Ordinary Time

Low Mass

Family Mass

Holy Baptism: Hannah Rose Gazey Beale

Wedding Rehearsal: Ben Bradnick & Katy Tomlinson

Feria

Praying through the Scriptures venue tba

Feria

Art Group in the Hall

Slim4Good in the Hall

Line Dancing in the Hall

Deanery Celebration of Ministry at Christ Church

Feria

Low Mass

Busy Babies

Ballroom Dancing in the Hall

Feria

Art Group in the Hall

Feria

Choir Practice at the Vicarage

Saint Mary Magdalen

Low Mass

Wedding: Katy Tomlinson & Benjamin Bradnick

16th Sunday in Ordinary Time

Low Mass

Family Mass

Burial of Ashes: Dennis Jackson

Vestry Hour

A Key for St Chad's is Available at 3 Oak Street

For more information visit our website www.stchadscoseley.co.uk or for constantly updated news on our Facebook Page at www.facebook.com/stchadscoseley

Today's Mass

Opening Prayer:

Lord our God, your Son Jesus opened the ears of the deaf and gave sight to the blind. Make us listen to his message of Good News, attune us to his voice and his silence, open especially our heart to all the light and love and hope that appeal to us in what he says. Give us also the courage to speak and to live as we believe, that his word may succeed in us. We ask this in the name of Jesus the Lord. **Amen.**

First Reading: Isaiah 55:10-11

Roger Morgan

Thus says the Lord: As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.

Responsorial Psalm: 65: 10-14

Paul Love

R. Some seed fell into rich soil and produced its crop.

You care for the earth, give it water,
you fill it with riches.

Your river in heaven brims over
to provide its grain. **R.**

And thus you provide for the earth;
you drench its furrows;
you level it, soften it with showers;
you bless its growth. **R.**

You crown the year with your goodness.
Abundance flows in your steps,
in the pastures of the wilderness it flows. **R.**

The hills are girded with joy,
the meadows covered with flocks,
the valleys are decked with wheat.
They shout for joy, yes, they sing. **R.**

Second Reading: Romans 8: 9,18-23

Pat Lakin

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

Gospel Acclamation: St John 6: 68

Alleluia, alleluia! The seed is the word of God, Christ the sower; whoever finds this seed will remain for ever. Alleluia!

Gospel: Matthew 13: 1-23

Hear the holy gospel of Our Lord Jesus Christ according to St Matthew

All: Glory to you, O Lord

Jesus left the house and sat by the lakeside, but such crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables.

He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!'

Then the disciples went up to him and asked, 'Why do you talk to them in parables?' 'Because' he replied 'the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but from anyone who has not, even what he has will be taken away. The reason I talk to them in parables is that they look without seeing and listen without hearing or understanding. So in their case this prophecy of Isaiah is being fulfilled:

You will listen and listen again, but not understand, see and see again, but not perceive. For the heart of this nation has grown coarse, their ears are dull of hearing, and they have shut their eyes, for fear they should see with their eyes, hear with their ears, understand with their heart, and be converted and be healed by me.

'But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it.

'You, therefore, are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him, he does not last; let some trial come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word, but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.'

This is the Gospel of the Lord.

All: Praise to you, O Christ

The Kingswinford Deanery Event

A Celebration of Ministry. Tuesday July 18th 7.30pm at Christ Church Coseley.

A large number of people give their time and energy generously to serving God in and through our churches. This is a non-eucharistic "Celebration of Ministry" with the intention of giving thanks for all who serve.

Among those who come to mind are those: Working with children and young people, serving at the altar. eucharistic ministers, Readers ALM's, Greeters, Flower Arrangers, Musicians, Cleaners, PCC members, Parish Visitors, Gardeners. Some carry titles, others are done seemingly without anyone noticing.

You are all invited to come together and celebrate this event. The guest speaker will be our Archdeacon Nikki so we look forward to a good turn out from our church members. I will see you there. AH